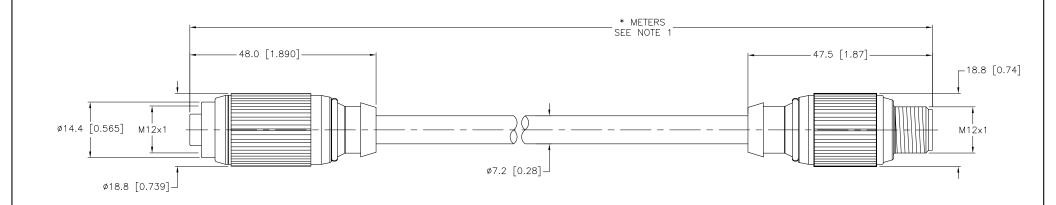


| T | | | | | |
|-------------------------------|-----------------------------------|--|--|--|--|
| SPECIFICATIONS | | | | | |
| CONTACT CARRIER MATERIAL | TPU | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLACK | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 250 V | | | | |
| OUTER JACKET MATERIAL/COLOR | TPU/BLUE | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | |
| CONDUCTORS | 4x18 AWG | | | | |
| DRAIN/SHIELD | 20 AWG DRAIN/FOIL | | | | |
| TEMPERATURE RATING | -40°C to +105°C (-40°F to +221°F) | | | | |
| PROTECTION CLASS | NEMA 1,3,4,6P AND IEC IP68, IP69K | | | | |
| CABLE RATINGS | -40°C to +105°C (-40°F to +221°F) | | | | |
| | -40°C to +105°C (-40°F to +221°F) | | | | |



| CABLE LENGTH | TOLERANCE | | | | |
|--------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

| | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | RCK NAC MINITAL Sensors and Automation Controls | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
|---|--------------------------------|-------------------------------------|---|---------------|---|---|--------|
| | MATERIAL | | | DATE 08/08/06 | DESCRIPTION P-RKG 5.31T-840-* | _RSC 5 | 31T |
| | SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | DSGN | SCALE 1=1.0 | F-KKG 3.311-040- | -1136 3 | .511 |
| L | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | | |
| | FINISH | CONTACT TURCK | | | 1 | F | |
| | SEE SPECIFICATIONS | FOR MORE INFORMATION | | | | | |
| | | | DO NOT SCALE | THIS DRAWING | FILE: 777014161 | SHEET | 1 OF 1 |

NOTES

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| F | DRAWING PROCESSED AS PART OF ECO 33971 | СВМ | 04/06/11 | 33971 |
|-----|--|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |